

COMMON COUNCIL
CITY OF CROWN POINT, INDIANA
NOTICE OF SPECIAL PUBLIC MEETING

The Common Council of the City of Crown Point, Indiana will meet at 6:30 pm (local time) on Monday, May 14, 2018, in the Council Chambers, located at City Hall, 101 N East Street, Crown Point, Indiana 46307.

Post at City Hall at least forty-eight (48) hours (excluding Saturdays, Sundays, and legal holidays) before the meeting.

Also add this meeting to the calendar on the website.

NOTICE OF DETERMINATION TO ISSUE BONDS
OF THE CROWN POINT REDEVELOPMENT COMMISSION

Taxpayers of the Crown Point Redevelopment District ("District"), the boundaries of which are coterminous with the boundaries of the City of Crown Point, Indiana ("City"), are hereby notified that the Crown Point Redevelopment Commission ("Commission") did on the 14th day of May, 2018, adopt a resolution determining to issue bonds of the Commission ("Bond Resolution"), acting in the name of the City, in an aggregate principal amount not to exceed \$5,000,000, to pay for the costs of the construction of **[a 17,000 sq. ft. Amenities Building to house the Parks Department offices, two community rooms, concession stand, restrooms and skate rental area; a covered NHL-sized Ice Rink to also serve as the City's farmer's market and car show space; a Bandshell with event lawn and open paved gathering plaza and splashpad]** in, serving or benefiting the 1987/Interstate 65-East Side Redevelopment Area ("Area"), including incidental expenses, funding a debt service reserve and costs associated with the issuance of the bonds. The bonds are payable from Tax Increment, on a parity with the Outstanding Bonds and senior to the pledge of Tax Increment to the 2018 Junior Bonds (each as defined in the Bond Resolution) and, to the extent Tax Increment is not sufficient, from a special benefits tax levied on all taxable property in the District. The bonds are to bear interest at a rate not to exceed 6% per annum, and will mature semiannually on February 1 and August 1 over a period ending no later than February 1, 2035.

Dated: May [22][29], 2018.

CROWN POINT REDEVELOPMENT
COMMISSION

[NOTE: Publish two times, one week apart, in *The Times* and the *Post Tribune* and post in three public places in the District.]